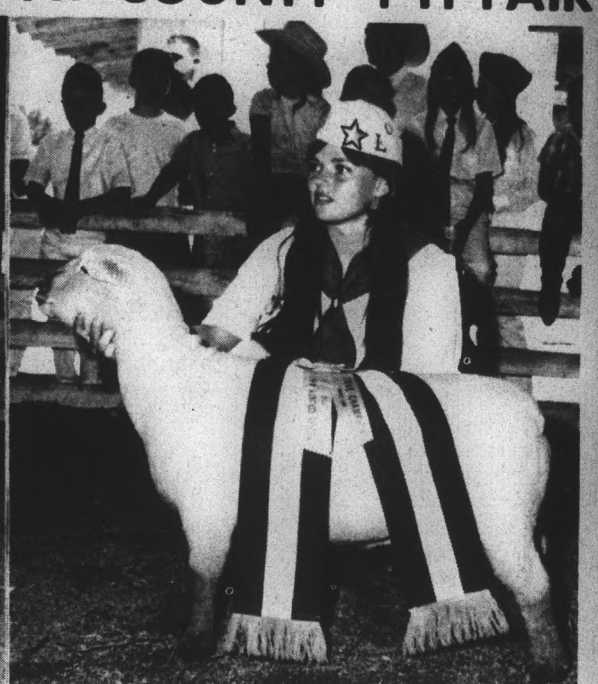
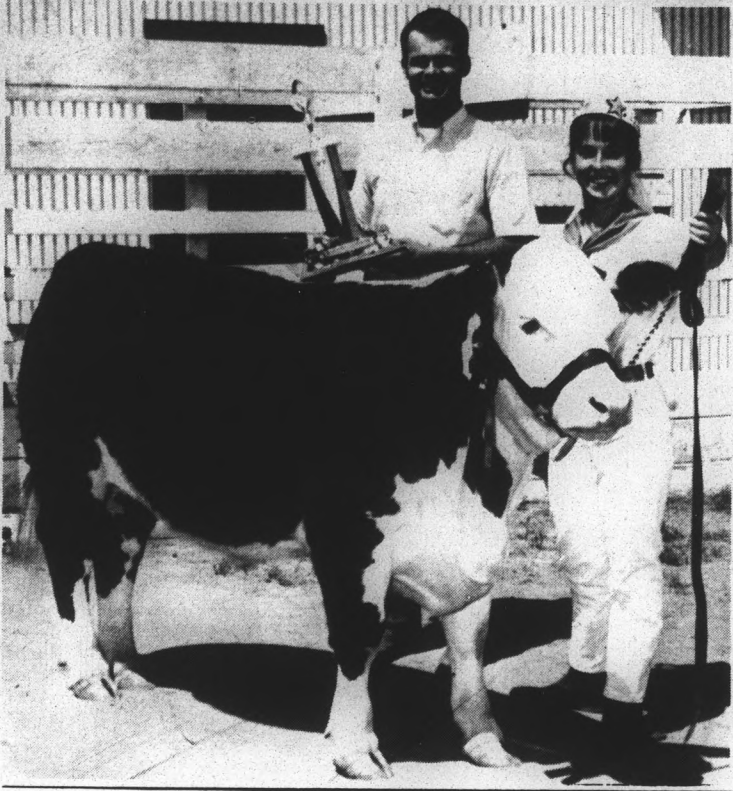


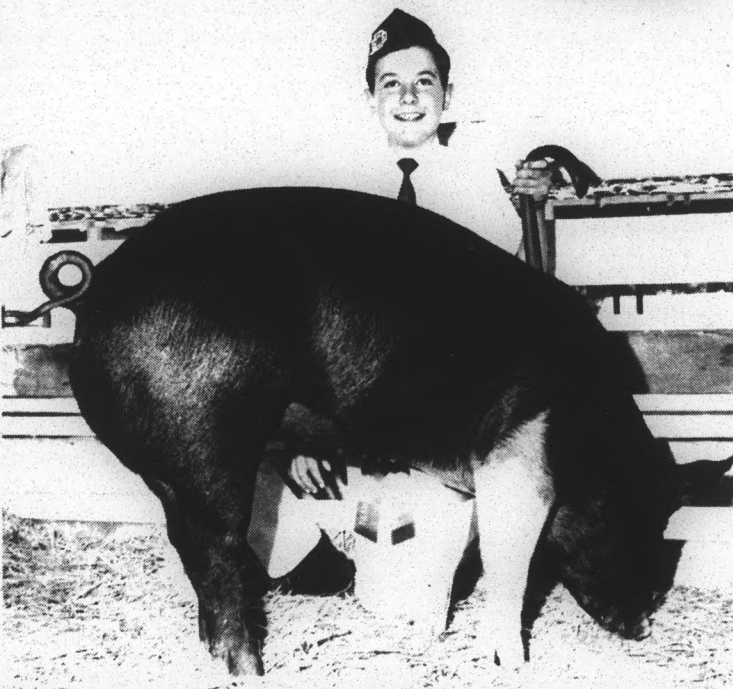
"OUR YOUNGSTERS" SHOW CHAMPION ANIMALS AT COUNTY 4-H FAIR



SOUTHEASTERN TULARE county exhibitors swept market livestock classes at the 1970 county-wide 4-H fair held at the Tulare county fair grounds over the past weekend, with Jill Faure, Pleasant View 4-H, shown with her grand champion steer,

along with Mike Chrisman, president of the Tulare County Cattlemen's association, who presented Miss Faure with a special trophy. Dennis Moench, of Terra Bella 4-H, had the grand champion hog; Katherine Homer, center above, of

Vandalia 4-H, had the grand champion lamb; and Davalynn Chamberlain, Burton 4-H, had the reserve champion lamb. Auction prices for the champions were: Beef, 70 cents; hogs, \$1.00; lambs, \$2.50 and \$1.50. (Farm Tribune photos)



The FARM TRIBUNE

VOL. XXIII, NO. 48 PUBLISHED WEEKLY — PORTERVILLE, CALIFORNIA Thursday, May 7, 1970

DISPLAYS, ACTION FEATURE FIREMEN OLYMPICS MAY 9

PORTERVILLE — Something new for Porterville will be presented Saturday - a Firemen's Olympics that will feature displays of new, old, and replicas of fire fighting equipment, and action events based on fire fighting skills.

Display will be open to the public, 10 a.m. until noon, on the city parking lot across the street from the fire department, Hockett and Cleveland. At 12:30 p.m., activities will be moved to the Porterville Fair grounds for the Firemen's Olympic events.

Each event will be competitive, with teams entered from paid and volunteer fire departments throughout the Tulare-Kings county area. Entry forms for display of apparatus and participation in the skills

(Continued On Page 8)

Fashion Show Feature Of Ag. Luncheon

PORTERVILLE — Color and interest will be added to Porterville's Salute to Agriculture luncheon, Monday noon, May 18, at Gang Sue's, as members of the Tulare County Cotton Wives Auxiliary stage a fashion show during the program.

Planning this luncheon feature are Mesdames Bob Fallert, Irving Adams and Leland Vossler; commentator will be Mrs. Roscoe Honeycutt; material from the National Cotton conference in Memphis, Tennessee, will be used; dresses will be provided by seven Porterville firms: Clare-Retta shop, Irene's Dress shop, Juven-Aire, Teen-Aire, Leta Word Fashions, Ruth's Apparel and The Vogue.

The show will be staged while (Continued On Page 2)

1970 FAIR "READY TO GO" SAY DIRECTORS

PORTERVILLE — Details in virtually all departments of the 1970 Porterville fair were reviewed by directors at final board meeting held Tuesday night in the Southern California Gas company office, with Board Chairman A.K. Hodgson stating, "It looks like we're ready for another one."

The fair will open Thursday, May 21 for a three-day and night run through Saturday, May 23; exhibitors with indoor space can start work on their exhibits at any time now; outdoor exhibitors can start moving in May 18.

In policy action, directors voted to again invite elementary school students to the fair on opening day without charge - up to 6 p.m. Fair admission was held at the same figure as in (Continued On Page 2)

"Sounds Of The 70's" Theme Of 17th Annual PUHS Panther Band Concert In Auditorium Tomorrow

PORTERVILLE — "Sounds Of The 70's" will be the theme as the Porterville High School Panther band, under direction of Buck Shaffer, presents its 17th annual concert tomorrow, Friday, in the Porterville memorial auditorium. Curtain time is 8 p.m.; donation is \$1.00 for adults, 75c for students.

Variety will be the keynote, as the band plays "now generation" music from "Hair," with a rock group featured - John Goux, Curtis Tilton and Skip Shaffer. In addition, the band will play some of the great show tunes of past years; will present classical music by Tchaikowsky as transcribed for band; and will interpret great contemporary band music.

Presented during the evening

will be the Frank Howard award that goes each year to a former PUHS music student who has continued to work in the field of music and who has been out of school at least four years. A second award will go to the outstanding senior member of the Panther band.

Master of ceremonies - for the 14th time - will be Harlan Ohde.

Finale of the concert will feature the American section of the band's recently released Capitol custom stereo album, including four service songs and Sousa's "Stars and Stripes Forever."

In one selection, "Lassus Trombone," by Fillmore, the entire trombone section of the band will be featured; in

(Continued On Page 8)

Sportsmen's Barbecue Monday Evening

POPLAR — Barbecued beef and beans, a la Walt Flagler and crew; plus friendly conversation; plus the awarding of more than 100 door prizes will feature annual Tulare County Sportsmen's association barbecue Monday evening at the Tule River Youth Center in Poplar. Serving will start at 6:30

p.m.

Outgoing President Milt Davis will extend a welcome and will introduce new association officers for 1970-71: Larry Phillips, president; Sam Baker, first vice president; Jim Stafford, second vice president; and Wenston Alexander, secretary-treasurer.

The national anthem will be sung by Terry Estabrook; the Rev. Charles M. Brandon will deliver the invocation; Judge George Carter will serve as master of ceremonies and will also lead the flag salute; music will be provided by the Monache Ensemble, directed by Dale (Continued On Page 8)



MARIA CAMARENA is shown, left photo, being crowned by City Councilman Gilbert Ynigues, as queen of the 1970 Cinco de Mayo celebration in

Porterville, held over the past weekend; Isaac Gonzalez, president of Honorifica Mexicana Americana, organization sponsoring the



patriotic celebration, assists as he takes the royal cape from last year's queen, Angelita Roman. Center and right photos show



Miss Camarena, escorted by Ynigues, and Miss Roman, escorted by Gonzalez, approaching the stage in the

municipal ball park where the Sunday program was held. (Farm Tribune photos; additional photos page 4.)

Editorial Comment

BIG BITE OF PIE

Not that any of us need reminding these days that taxes are playing a big part in our lives, but it is tempting to pass on to fellow sufferers a mental picture of just how big.

All one has to do is imagine a pie. Not pie in the sky; just a big pie. Let that represent the eight-hour work day. Now we start cutting the pie in slices, each representing the amount of time we spend earning the money that goes for certain needs.

The smallest slice, representing 18 minutes, goes for recreation. Then in increasing size come slices for medical expenses, 21 minutes; clothing, 25 minutes; transportation, 40 minutes; housing, 57 minutes; food and tobacco, 59 minutes. There's a pretty big slice for all other expenditures — except taxes — representing 1 hour and 37 minutes.

And now for the big one. The slice for taxes is 2 hours and 43 minutes. In other words, if you start work at 8:30 in the morning, by 11:13 you've earned enough to make that day's payment on your over-all tax bill.

If this ruins your day, we'll share the blame with the Tax Foundation, which supplied this somewhat disturbing bit of information.

Farm Workers Paid On Piece-Rate Basis Earn National \$2.24 Per Hour Average

BAKERSFIELD — The average hired farm workers in America paid by piece-rate earned \$2.24 an hour in January, according to a Kern County Farm Bureau spokesman.

This is indicated in a new quarterly probability farm labor survey issued for the first time in April. The survey, conducted by the U.S. Department of Agriculture's Statistical Reporting Service, supplements the department's regular farm wage rate data, said KCFB manager, Paul Franklin.

He said publication of wage rates for piece-rate workers comes four years after Farm Bureau first requested this service from Secretary of

Agriculture Orville L. Freeman in 1966. In April, 1969, Farm Bureau renewed the request in a letter to Secretary of Agriculture Clifford M. Hardin.

Franklin said the hourly-wage-only method of reporting farm earnings made typical farm wages look lower than they actually were, especially in California where most harvest workers receive piece-work payment.

"Propagandists looking to discredit agriculture have been taking the old average per-hour figures and passing them off as typical farm labor earnings in California," said Franklin. "The \$2.24 average per-hour wage for piece-work is for the nation as a whole. California farmers pay

THE INTERNATIONALLY famous Blue Angels, the U.S. Navy flight demonstration team, will perform at Naval Air Station Lemoore during open house program, starting at 10 a.m., Sunday, May 10. The air show will go on at about 1 p.m. Other

events during the day will include jumps by the Navy's parachute exhibition team, the Leap Frogs; aerial acrobatics by "Jug" Shoaf; exhibitions by the NAS Lemoore sport parachute club; flights of radio-controlled model aircraft; glider soaring; a

fire power demonstration by members of the NAS Lemoore Carrier Air Wing 12; plus showing of static displays and exhibits. The public is invited to the open house program.

(U.S. Navy photos)

even more, which demolishes the frequent charge that farm workers in this state receive only \$1.60 an hour."

Franklin also pointed out that the hourly average not only includes workers in lower-paying farm states, but also many housewives, student and other casual harvest workers whose production is such that they do not earn the \$2.24 hourly average.

"These new figures from USDA substantiate wage information that farmers have been trying to get across to the public," said Franklin. "It can now be seen that reports of earnings of \$4.00 per hour and more by many skilled harvest workers are no exaggeration."

The Farm Tribune

Published Every Thursday at
80 East Oak Avenue
Porterville, California

John H. Keck - William R. Rodgers
Co-Publishers and Owners

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Second class postage paid at
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Single copy 10¢; Subscription per
year, \$5.00; two years, \$8.00

VOL. XXIII, NO. 48 May 7, 1970

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"READY TO GO"

(Continued From Page 1)

recent years: \$1.50 for adults; 50 cents for high school and college students; 25 cents for elementary-age and younger.

Admission includes the professional stage show that will be presented each night of the fair.

In other action board members gave a "vote of thanks" to John Briano who has donated 200 bales of straw for use during the fair; authorized construction of a metal roof over the fair's auction ring; thanked Porterville school officials for providing a "minimum day" on May 22 so that students can attend the fair; and authorized re-arrangement of indoor booth space to accommodate special military displays.

Representatives of the Porterville Jaycees, who are handling sale of exhibit space and program advertising, reported that all available indoor space - 53 booths - has been sold, but with 15 outdoor spaces sold, there is still "plenty of room" for outdoor exhibitors.

Final push on booth and advertising sale is planned for the coming weekend.

Directors in charge of livestock reported that sheep and swine may hit a record number this year, with beef cattle probably holding at about the average figure. Actual count cannot be determined until after Saturday, May 9, when livestock

entries close.

Brief reports were heard on action highlights of the fair: The annual pet parade, Quarter Horse show, gymkhana, carnival, livestock exhibitors' banquet, band concerts, and the market livestock auction.

It was reported that a flower show, under direction of the Porterville Garden club, will again be a fair feature and that in the entertainment field, the Porterville Twirlerettes will again perform.

All of last year's local concessionaires will be back again to serve fine food and beverages - including the world's biggest glass of orange juice.

Attending the Tuesday night meeting were Directors Bob Board, Roscoe Honeycutt, Jim Martinez, Bill Rodgers, Bob Dusek, Joe Faure, Mel Carter, Richard Owen, Bob Bennett, George Carter, Chet Gilbert, Dan Mahnke, Wilbert Moench, and Hodgson.

Others, connected with various divisions of the fair, were: Dale Doty, Len Frayo, Bob Reed, Jack Shannon, Fred Church, R.J. Owen, and Cal Weisenberger.

FASHION SHOW

(Continued From Page 1)

persons attending are eating lunch. Among models will be Tulare County's Alternate Maid of Cotton, Maureen Stuhann, of Tulare.

Serving of the lunch, an American-Chinese buffet, will start at 12 noon. Tickets, at \$2.90, are on sale at the Porterville chamber of commerce office.

Speaker will be Jerry W. Fielder, director, California department of agriculture, who will discuss, "California Agriculture, Present and Future." Master of ceremonies will be Bill Rodgers.

The luncheon is sponsored by the Greater Porterville Merchant's committee of the Porterville chamber of commerce as the opening event of a week-long community Salute to Agriculture that will conclude with the 1970 Porterville fair, May 21, 22 and 23.

About two-thirds of California's railroad mileage was completed prior to 1900.

More than 8,500 miles of crude-oil and oil products pipelines lie in California.

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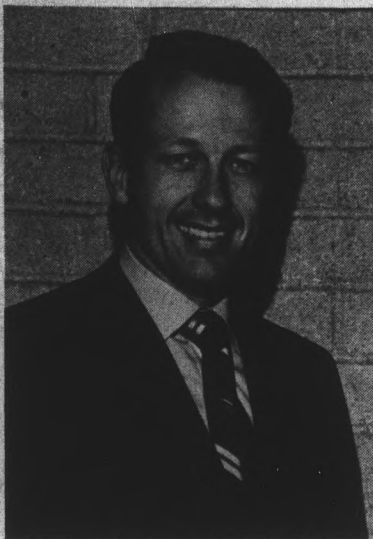
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ASSISTANT SECRETARY OF DEFENSE WILL SPEAK AT CHAMBER BANQUET

VISALIA — Richard G. Capen, Jr., deputy assistant secretary of defense, will be the speaker at annual banquet of the Tulare county chamber of commerce to be held at Giant Forest lodge in Sequoia National park on Friday, May 22. The dinner will be served in the Lodge dining room at 7:00 p.m.

Capen works as the under secretary of defense to Secretary of Defense Melvin Laird at the Pentagon in Washington, D.C. As part of his responsibilities he serves as a member of the Prisoner of War Policy committee, which advises the secretary of defense on matters affecting U.S. servicemen who are prisoners of war or missing in action.

Prior to his appointment in Washington, Capen was the corporate director for Copley newspapers in La Jolla, California, for eight years. He has received five Freedom Foundation awards for his addresses before various national audiences; he will come directly from the Pentagon to speak at Giant Forest. His subject: "New Hopes For America."

More than 400 invitations have already been mailed for the banquet, which has been held at Giant Forest Lodge for more

than 30 years. The banquet is open to the public and many reservations have already been received.

Anyone who plans to attend must make reservations prior to Tuesday, May 19, by sending in their registration card, or by calling the Tulare county chamber of commerce at 732-5511, extension 361. Those who plan to stay overnight at Giant Forest must make their reservations direct with the reservation desk at the Lodge.

Dinner tickets are \$5.50 each and should be paid at the door. Checks for dinner reservations must be made out to Giant Forest lodge and not to the County chamber office.

Advance reservations are a must according to Wayne Robertson, secretary-manager of the Tulare county chamber of commerce.

BAKERSFIELD TO GET NEW SHOPPING CENTER

BAKERSFIELD — A commercial site in Bakersfield, containing 32 acres, has been purchased, and construction will start within 30 days on a \$6 million neighborhood shopping center to be called Bakersfield Plaza. Coldwell, Banker & Co.,



AN ALL-DAY open house following "ribbon cutting," Monday morning, marked official opening of the new United California bank at 815 West Henderson. Following a western theme, symbolic floral padlock was cut by Big John Hall's bull whip, and in the late afternoon, Doc Small presented his medicine show in the bank. The new \$250,000 facility

realtors, represented all parties in the transaction and is the exclusive leasing agent. The property is located at the intersection of California Avenue and the Golden State Freeway.

covers 8,496 square feet, and is constructed of masonry, brick and steel; interior paneling is done in mahogany. In photo, during official opening, from left: Richard Spencer, Porterville mayor; J.C. Holly, bank manager; W. Peter Ramberg, UCB senior vice president; and Ben Webb, president of the Porterville chamber of commerce.

U.S. Department of Agriculture is predicting that retail food prices will go up less this year than last because there are more supplies and because of anti-inflationary efforts.



**You probably won't notice that the air
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But it'll be a little cleaner.**

23 neighboring communities are converting some of their fleet vehicles to natural gas. Not sometime in the distant future. Right now.

Right now we're providing up to six conversion kits apiece to 23 cities, towns and counties in Southern California for a one year trial period to demonstrate how natural gas can cut 90% of a vehicle's pollutants.

Over the year, we'll arrange for continuing technical assistance and fuel supplies.

We're also converting more than 1,100 of our own fleet vehicles.

With over 3 1/2 million registered vehicles in Los Angeles County alone, we're under no delusions that we're going to eliminate smog.

But it's a beginning.

Our business is the gas business.

But part of our business is to help make Southern California a better place to live.

In the future, we and, we hope, others in

Southern California will be working even harder, to convert more vehicle fleets to clean-burning natural gas.

There's an old rule about projects like this one. To start, you have to start.

Southern California Gas Company
A Subsidiary of Pacific Lighting Corporation

We're investing in tomorrow.



Communities Use Natural Gas in Fleet Vehicles

LOS ANGELES—Twenty-three Southern California cities and counties are using a new weapon in the battle against air pollution.

They are converting several of their fleet vehicles to operate on clean-burning natural gas.

The Gas Companies of the Los Angeles-based Pacific Lighting Corp. are providing these communities with equipment to convert up to six vehicles each. The aim of this program is to demonstrate the smog abatement and operating cost benefits of the system.

Natural gas operation slashes the emission of contaminants from motor vehicle exhausts as much as 90%.

Gas Company officials in charge of the project report that they have received outstanding cooperation from the cities and counties participating in this program. They expect many more cities as well as private companies to install the fuel system.

Counties involved in the program are: Los Angeles, Orange, Riverside, San Bernardino.

Cities which are participating are: Arcadia, Brea, Burbank, Covina, Glendale, Huntington Beach, La Habra, La Palma, Los Angeles, Montebello, Newport Beach, Orange, Palm Springs, Riverside, San Bernardino, Santa Barbara, West Covina, Westminster, Whittier.

At this stage of development, Pacific Lighting's natural gas vehicle project is focused on fleet operations. This approach will produce maximum impact on the smog problem.

Pacific Lighting's gas distribution utilities are converting more than 1,100 customer service vehicles to the natural gas fuel system.

Among other users of the system are federal and state agencies and private fleet operators. The General Services Administration, for example, is testing the system at several locations.

Gov. Ronald Reagan has announced that the State of California will have more than 150 vehicles converted to the natural gas system in the near future. Pacific Gas & Electric Co., San Francisco, is converting 40 of its vehicles.



TRIBUNE CAMERA at the Cinco de Mayo.

MACLEOD TO SPEAK IN BAKERSFIELD

BAKERSFIELD — Kern County Farm Bureau will hold its 56th annual meeting in Bakersfield, May 14, it has been announced by President Jerry Cappello. Featured speaker at the civic auditorium dinner will be Dr. Guy F. MacLeod, widely-known agribusiness spokesman now directing

University of California programs relating to agricultural education.

In spite of an erratic bloom spread over the longest period of time in recent years, indications now are that California will produce about the same volume of fresh peaches this season as last.

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**LEA BAXTER
SUCCESS VALLEY
4-H PRESIDENT**

SUCCESS VALLEY — Highlight of Success Valley 4-H Club April meeting was the graduation of the dog obedience members into their second half of the project, dog care.

Each member enrolled, worked his dog through a pattern they have been training their dogs on. Each member was judged and scored by their leader, Mrs. Joan Baxter.

Top three included: Carl Baxter, Jeff Towers and Lea Baxter, others were: Alan Frame, John Monroe, Sandy Berna and Forrest McLerran.

Election of officers for the 1970-71 club year were held. Results were as follows; Lea Baxter, president; Jeff Towers, vice-president; Kay Gill, secretary; Tracy Gill, treasurer; and Lezlie Crew, reporter.

Out-going officers include; Kay Gill, president; Lea Baxter, vice-president; Gaylene Florer, secretary; Rhett Mason, treasurer; and Jo-Wayne Brown, reporter.

Reports from various projects were heard. Horse members reported that they attended a horse clinic on grooming, leads, and equitation at the Porterville Fair grounds. Horse project members also represented the club in the Springville-Sierra Rodeo parade on April 18.

Cooking members reported on their picnic held at the Success Lake picnic area on April 10.

Reports were also heard from those in the home furnishing project.

Rhett Mason gave a report on the club's educational tour, held during Easter vacation, to the toy factory in Lindsay.

A project tour that followed the educational tour was reported on by Tracy Gill. Members visited each others

home, where they showed their animals, or their projects made during the year. A sack lunch was held at the Lee Gill home following both tours.

Jo-Wayne Brown reported on the Redwood Recreation Lab. held at Camp Gaines at Sequoia Lake on March 22-28; she received a \$25 scholarship from the Tulare County Hi 4-H for the trip.

Announcements were made on up-coming events which included; County Dress Revue, 4-H Fair, and Porterville Fair.

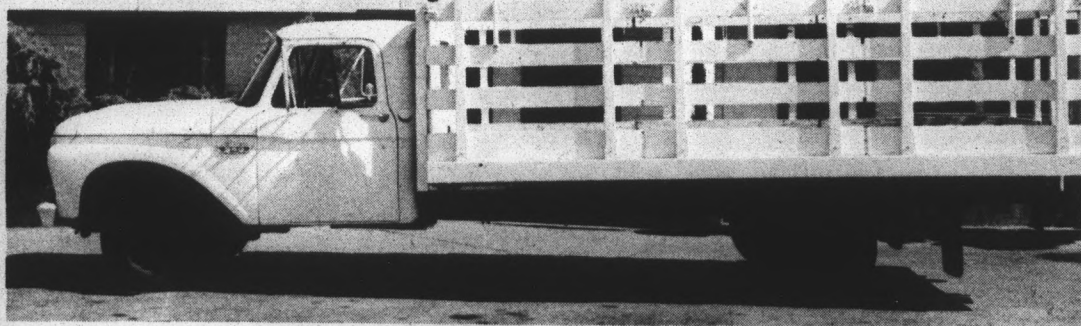
The meeting was conducted by Kay Gill, club president, with the flag salute led by Jo-Wayne Brown and Robin Garrison.

HOUSE PASSES**PORNOGRAPHY BILL**

WASHINGTON, D.C. — Congressman Bob Mathias announced that the House of Representatives has passed a bill, similar to the one he introduced in April, 1969, to protect minors and the general public from unsolicited sexually oriented advertisements that come through the mail. The bill passed the House by a vote of 375 to 8.

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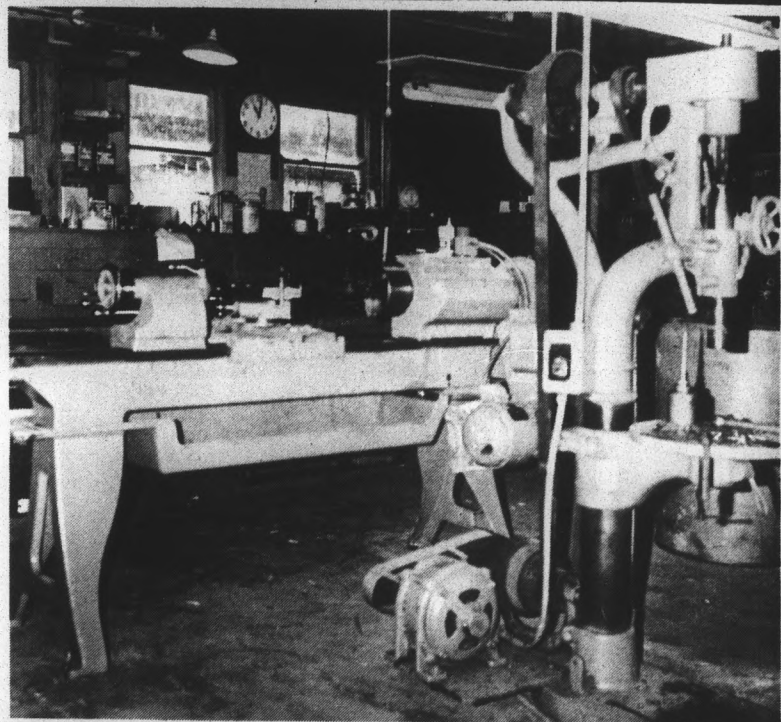
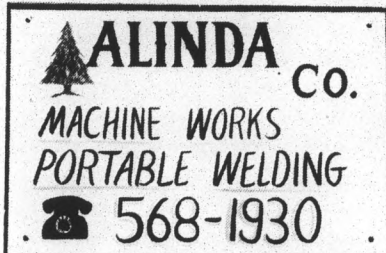
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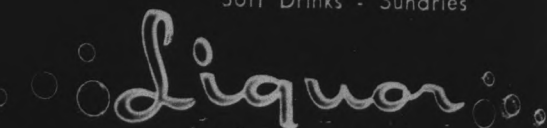
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DR. DAVID DIXON, Educational Psychologist on the Porterville State Hospital staff, is shown seated at TAPAC (Totally Automated Psychological Assessment Console) receiving operating instructions from William Jones, Project Engineer of Lehigh Valley Electronics Corporation of Pennsylvania. Installed on ward F-12, the machine will be used for the first

time in the United States with the mentally retarded in a research project entitled "Behavior of Mental Retardates in a System of Computer Based Programmed Learning." Proper selection from nine symbols is automatically rewarded by candy. Patients will learn the survival symbol language for cars, crossings, poison and other modern day hazards.

State Savings And Loan League To Honor Outstanding Students At Awards Dinner

VISALIA — Eleven outstanding high school students will be honored at the annual Scholarship Awards dinner of the savings and loan associations

of Tulare county at the Visalia Elks club, May 12.

Harlan Larson, an officer of Fresno Title Insurance and Trust Co., will be the featured speaker at the 7 p.m. dinner meeting. His talk will be "The Easiest Way in the World to Make Money."

Winning students from Redwood and Mt. Whitney, Visalia; Alpaugh, Exeter, Orosi, Porterville, Delano, Woodlake, Dinuba, Tulare Union and Tulare Western will receive outstanding student medallions and cash awards.

The winners, their parents and counselors and principals from the 11 participating high schools will be guests of five savings and loan associations: Guarantee of Visalia, Midstate of Tulare, Mineral King of Visalia and Porterville, Tulare Federal of Tulare, and United of Porterville and Delano.

Students are selected for the awards by their counselors and principals on the basis of scholarship, leadership and citizenship. The awards are made by the California Savings and Loan league as a part of a statewide program to recognize deserving students.

Allan H. Weaver, vice president and assistant manager of United Savings and Loan association, will be the master of ceremonies. Warren D. Peterson, vice president of Tulare Federal Savings and Loan, will present the awards.

Robert J. McAndrews, staff vice president of the California Savings and Loan league, also will speak at the dinner meeting.

SENIOR CITIZENS' INFORMATION FAIR

VISALIA — In observance of President Nixon's declaration of May as Senior Citizens' month, the Visalia Senior Citizens and Kings View Committee on Services to the Aging are sponsoring an Information fair on Monday May 11, at the Visalia Elks Club, 3100 W. Main Street, Visalia.

Claud Rouch Is President Of Sierra Association

CAMP NELSON — Claud Rouch, of Sequoia Crest, was elected president of the Western High Sierra association at annual meeting held at the Camp Nelson lodge. He succeeds John Lewis, of Pierpoint springs.

Bill Roberts, of Alpine Village, was named vice president, and Ron Peterson, of Camp Nelson, secretary-treasurer.

Lewis, the retiring president, was named chairman of special events for the ensuing year.

The association, which serves the communities of Camp Nelson, Pierpoint Springs, Alpine Village and Sequoia Crest, functions in a promotional capacity to publicize the region, on the western slope of the High Sierra.

Throughout the year the group stages various events of interest to the general public, climaxed in October with a two-day Paul Bunyan Days, when visiting loggers and lumberjacks compete in a variety of skills.

Each summer the association dedicates a giant redwood tree at Sequoia Crest to some living person who has contributed to the conservation of the wilderness area.

The group sends out a quarterly newsletter to the more than 800 property owners in the area, advising them of upcoming events.

PSYCHIATRIC TECHNICIAN CLASS IS OPEN

PORTERVILLE — Applications are still being accepted for the June 8 class of Porterville College's Psychiatric Technology program.

Prerequisite for student selection are: completion of high school or its equivalent as determined by tests; pass a State Civil Service examination; tour the State hospital; be between 17-68 years of age; be in good physical health; and be available for a personal interview.

Applicants selected for the program will be paid by Porterville State hospital at the rate of \$224.00 per month while in school. To qualify for the pay, each student must work at the hospital eight hours per week; stay in the program; and sign a contract to render personal services to the Department of Mental Hygiene upon completion of the program.

No tuition is charged. Students will be required to purchase textbooks, uniforms, and incidental supplies. The cost of these items will be about \$50 a semester, including one uniform.

The class lasts 50 weeks and upon successful completion, the student is eligible to take the State board examination to become a Licensed Psychiatric technician. Technicians earn a beginning salary of over \$500.00 a month plus fringe benefits. Porterville college grants 50 semester units of college credit to those persons who complete the program.

LEGAL NOTICE

BRIEF OF THE MINUTES TULARE COUNTY BOARD OF SUPERVISORS
Tuesday April 21, 1970 - 9:00 A.M.
Regular Meeting
All Members Present
Appeal Hearing re: Zone Variance continued.
70-1259 Agree. Nos. 3887, 3888, apprd.
70-1260 Resol. re: Co. Ave. 152, Urban Extension, apprd.
70-1263 Resol. re: Co. Rd. Off. Desig. Rd. 123.
70-1264-1266 Various deeds accepted.
701267 Resol. establishing improvement standards for Tul. Co.
7-1268-1269 Ord. Nos. 1380, 1381, adopted.
70-1270 Negotiations for rental space for adoptions unit auth.
70-1271 Bid opening set for sale of school bonds.
70-1272-1274 Agree. Nos. 2933-A, 2248-B, 2164-A, apprd.
70-1275 Prob. Officer auth. to sign Appl. for Grant of Funds for Delinquency Prevention purposes.
70-1276 Agree. No. 2002, terminated.
70-1277 Request of Cutler Lati Club, grtd.
70-1278 Resol. re: National Secretaries week apprd.
70-1279 Release of Surety re: Oak Manor No. 3 Subdivision.
70-1280 Travel request for Civil Def. Dir. grtd.
70-1281 Claim drawn on Terra Bella Sewer Main. Fund, apprd.
70-1282-1283 Bankruptcies filed.
70-1284 Appt. to Tul. Co. Red Scale Protective Dist. apprd.
70-1285-1288 Transfer of Funds apprd.
70-1289 Resol. re: Lease of Springville Hosp. apprd.
70-1290 Transfer of Funds apprd.
70-1291 Aud. & Co. Admin. auth. to attend meeting.
70-1292 Resol. re: Support Peripheral Canal.
70-1293 Resol. re: flood control budget items.
70-1294 James Sorensen auth. to represent Co. at a meeting.
70-1295 Letter auth. commending Alva Daniels.
70-1296 Recorder, Ass't. Aud., Co. Clerk, auth. to attend a meeting.
70-1297 Designation of Hosp. Admin. accepted.
70-1298 Letter auth. commending Maynard Faught.
Adjourned to Monday, April 27, 1970 at 1:30 P.M.
Adjourned Regular Meeting April 27, 1970 - 1:30 P.M.
All Members Present
No Official Action taken.
Adjourned
Donald M. Hillman, Chairman
Tulare County Board of Supervisors
ATTEST: JAY C. BAYLISS, Clerk
Board of Supervisors
By Carol I. Santos, Deputy
m7

NOTICE TO CREDITORS SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF TULARE No. 19306
Estate of **HARRIETT J. PERRY, Deceased.**
NOTICE IS HEREBY GIVEN to the creditors of the above named decedent that all persons having claims against the said decedent are required to file them, with the necessary vouchers, in the office of the clerk of the above entitled court, or to present them, with the necessary vouchers, to the undersigned at Courthouse, Room 204, Visalia, California 93277, which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, within six months after the first publication of this notice.
Dated November 4, 1969
Robert G. Bereman
Public Administrator, and
Administrator of the estate of the above named decedent
CALVIN E. BALDWIN, County Counsel of the County of Tulare
IVAN W. PACKENHAM, Deputy
Courthouse, Room 303
Visalia, California 93277
Telephone: (209) 732-5511, Ext. 294
Attorneys for Administrator
First publication: May 7, 1970
m7,14,21,28,j4

FUNDS NEEDED FOR GRADUATION PARTY JUNE 5

PORTERVILLE — Ken and Marlene Lansford, co-chairmen for the Porterville High School Graduation party, request that all senior parents who have not as yet contributed may do so by sending their check for \$5.00 or more to the Senior Parents of 1970, P.O. Box 613, Porterville, 93257.

The graduation party will be held at the Porterville armory immediately following the graduation exercises on Friday evening, June 5.

An additional fund raising senior dance will be held on May 22 during Porterville Fair week. All Porterville high seniors and their guests are encouraged to attend the dance which will also be held at the Porterville armory. The "Shades of Night" will provide the music and casual or western attire will be appropriate.

Hatcheries operated by the California department of fish and game produced more than three million pounds of fish during 1968-69 - a record single year production.

LEGAL NOTICE

SECTION 1 STRATHMORE PUBLIC UTILITY DISTRICT NOTICE TO CONTRACTORS SEALED PROPOSALS will be received by the Strathmore Public Utility District, 19626 Orange Belt Drive, Strathmore, California, until 8:30 p.m., P.D.S.T., May 13, 1970, and promptly thereafter all proposals that have been duly received will be publicly opened and read aloud for furnishing to said District all labor, materials, equipment, transportation, services and supplies necessary for construction of a Water Well involving the following approximate quantities:
50 L.F. Cable tool boring and installation of 18-inch diameter by 1/4-inch wall conductor casing, including grout seal.
200 L.F. Cable tool boring and installation of 14-inch diameter by 3/16-inch wall perforated well casing, including well shoe.
100 L.F. Cable tool boring and installation of 14-inch diameter by 3/16-inch wall blank well casing, incl. foundation.
Lump Sum Swabbing, development and testing including 24-hours of pumping.
Per Hour Charge for additional swabbing.
Per Hour Charge for additional test pumping.
Instructions to Bidders, Plans, specifications, and proposal forms may be inspected and obtained at the office of R.L. Schafer & Associates, Inc., 520 West Olive, Porterville, California. No bid will be received unless it is made on a proposal form furnished by the Strathmore Public Utility District.
A Certified Check, Cashier's Check, or Bidder's Bond in the amount of ten percent (10%) of the bid made payable to the Strathmore Public Utility District will be required to accompany each proposal.
Pursuant to the provisions of the Labor Code of the State of California, the District has ascertained the general prevailing rates of per diem wages in the locality for each craft or type of workmen needed to execute the Contract and not less than which rates the Contractor to whom the Contract is awarded and any subcontractor under him, shall pay to all workmen employed in the execution of the Contract and said wage rates are set forth in the schedule which is on file with the Secretary. Said wage rate schedule is incorporated herein by reference to the same effect as if fully set forth herein.
No bid will be accepted from a contractor who is not duly licensed in accordance with the provisions of Chapter 9, Division III of the Business and Professions Code.
The right is reserved by the Strathmore Public Utility District to reject any or all bids, to evaluate the bids submitted and to award the contract according to the proposal which best serves the interests of said District.
Dated at Strathmore, California, this 22 day of April, 1970.
By **TED H. ILES**
Secretary-Manager
Strathmore Public Utility District
a39,m7

NOTICE TO CREDITORS SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF TULARE No. 20912
Estate of **EMMA C. LUBKING, Deceased.**
NOTICE IS HEREBY GIVEN to the creditors of the above named decedent that all persons having claims against the said decedent are required to file them, with the necessary vouchers, in the office of the clerk of the above entitled court, or to present them, with the necessary vouchers, to the undersigned at the law offices of Hubler, Burford, Moran & Quirk, 141 East Mill Avenue, Porterville, California 93257, which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, within four months after the first publication of this notice.
Dated April 17, 1970
JOHN P. LUBKING
Administrator of the Estate of the above named decedent
Hubler, Burford, Moran & Quirk
Attorneys at Law
141 East Mill Avenue
Porterville, California 93257
Telephone: (209) 784-5064
Attorneys for Administrator
First publication: April 23, 1970
a23,30, m7,14,21

NOTICE TO CREDITORS SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF TULARE No. 20913
Estate of **LILLIE IDA BORIACK, Deceased.**
NOTICE IS HEREBY GIVEN to the creditors of the above named decedent that all persons having claims against the said decedent are required to file them, with the necessary vouchers, in the office of the clerk of the above entitled court, or to present them, with the necessary vouchers, to the undersigned at the law offices of Hubler, Burford, Moran & Quirk, 141 East Mill Avenue, Porterville, California 93257, which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, within four months after the first publication of this notice.
Dated April 17, 1970
HELEN HERMINE HAUG
ELEANOR LILLIE MAY THOMSEN
ADELINE RUTH HANGGI
Executrices of the Will of the above named decedent
Hubler, Burford, Moran & Quirk
Attorneys at Law
141 East Mill Avenue
Porterville, California 93257
Telephone: (209) 784-5064
Attorneys for Executrices
First publication: April 23, 1970.
a23,30,m7,14,21

Greater Tulare Chamber of Commerce banquet - barbecued New York steak - has been set for May 12.

Japan's milk production has climbed approximately 10% a year since 1963, and milk cow numbers during that period rose from 1.1 million to 1.6 million.

From Daybell Nursery

By John

We have already reminded you that Mother's Day is this Sunday. We hope that meanwhile you have located her whereabouts and are prepared to honor her with a pot of flowers, some garden ornament, or a bottle of liquid vitamins from the hills of Kentucky. All you have to do is call us and we will deliver the goods anywhere in this area.

Available for this occasion are bottle brush in bloom, fuschia, mums, azalea, violets, begonia, and hydrangea. All are very pretty and most are inexpensive. Also just in from Mexico are some brightly painted pots that would make nice gifts or look pretty on your own patio.

We noticed that one of our products which is called gypsite claims it mellows the earth. Inasmuch as our earth needs a lot of mellowing we're thinking of spreading a few tons of it around. If your neighborhood needs a treatment we hope you'll try it. Gypsite may also be used to mellow your garden plot, loosen hard spots in the lawn, or to prepare your husband for first of the month bills.

After the soil is treated and otherwise prepared we have young started plants of every description - Zinnia, moss rose, aster, ageratum, marigolds, petunia, snaps, stocks, and so many more we either can't spell or can't remember. We hope you'll try them soon and avoid the extra effort of really hot weather planting.

DAYBELL'S



55 North 'E' Street
GOOD THINGS from the good earth
A Tuesday Bonus Store

CAP'N JACK SAYS:

"Head for the hills, valleys, plains or what have you. For the bike that will really send you, try our new SACHS. Man, they will get you there and back. We won't mention any other makes and you won't either after trying out the SACHS."

KENYON'S BOAT & GUN SHOP
708 West Olive 784-4085
Porterville



"ROUGHING IT" THE ELECTRIC WAY IS OFFERED BY EDISON COMPANY IN HIGH SIERRA AT SHAVER LAKE

VISALIA — The popular all-electric trailer and tent campsite - Camp Edison-Shaver Lake - will open for the summer season on Friday, May 15, weather permitting.

Located on Shaver lake in the High Sierra, about 50 miles northeast of Fresno on Highway 168, the all-electric showcase camp was built by the Southern California Edison company for public use.

Electric outlets are provided at each of the 100 sites for tents and/or trailers, and electric cooking centers, with built-in equipment, are provided throughout the camp.

After "roughing-it" for a day in the great outdoors, vacationists may return to Shaver Lake (El. 5,370 ft.) campsites to plug in their various "creature comforts" ranging from electric blankets to rotisseries.

The camping fee, a nominal \$2 per campsite per day covers use of all facilities - which also include hot water showers, dressing rooms, modern restrooms, and wood for campfires.

All sites are assigned on a first-come, first-served basis and there is a two-week limit on

their use, according to Howe Weeks, camp supervisor.

"If the camp is full when you arrive," he said, "you will be directed to other camps or to motels in the area - including the adjacent 'Dora Belle' camp, also on Shaver lake, which is maintained by the U.S. Forest service."

At the same time, an applicant's name will be placed on a list from which vacancies will be filled each day in the order of registration, Weeks explained.

"No advance deposits or reservations may be made," he said.

Weeks reported winter snowfall "slightly below normal" for the season. Water level in Shaver is rising slowly, he said and the lake is being stocked by the State Department of Fish and Game with 8 to 10-inch Rainbow trout.

In contrast with the 1969 all-time record snowfall, the Shaver lake recreation area this year is expected to have a below-normal runoff season, and lake water level will be maintained at approximately five feet below the spillway through July.

BATTI BROS. HAVE HIGH COW

VISALIA — Batti Bros., of Tulare, had the high cow in the Tulare County Dairy Herd Improvement association for the month of March - a grade

Holstein with a production record of 26,463 pounds of milk and 947.9 pounds of butterfat during a 305-day lactation period.

The Farm Tribune

BILLBOARD

MAY

- 8-PUHS Panther Band Concert
- 8-Porterville College Buccaneer Day
- 9-Scout-O-Rama, Tulare Co. Fairgrounds
- 9-Firemen's Olympics
- 10-Open House, Air Show NAS Lemoore
- 11-So. Tu. Co. Sportsmen's Assn. Barbecue, Poplar
- 15-16-"Camelot"
- 18-Salute To Agriculture Luncheon
- 21-22-23-Porterville Fair
- 22-County Chamber Banquet, Giant Forest
- 22-23-"Camelot"
- 23-Exchange Club Band Breakfast

JUNE

- 5-PUHS Graduation
- 12-Porterville College Graduation
- 19-20-Porterville Rodeo
- 20-21-Moonlight Fly-In
- 21-28-Bill Glass Crusade For Christ, Visalia



CLIFTON'S

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Flowers for All Occasions

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1254 W. Olive

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TUESDAY BONUS

WINNER OF THIS WEEK'S POT

Mrs. M. G. Hickman
263 North F Street
Porterville, California

\$5.00

Next Week's Pot

\$164

NEXT WEEK'S REPRESENTATIVE IS:

GIBSONS STATIONERY



ERNEST LOPEZ, from Porterville High school, watches David Koontz, from Monache High school, try out the bicycle apparatus used in therapy at Valley Medical center. The students were participants in the recent Central Valley Heart association's tenth annual Heart Career day for high school senior students from the four counties of Madera, Fresno, Kings and Tulare.

Estimated highway death total in the United States during 1969 is 56,600 persons.

CLASSIFIED

FOR SALE - 14 ft. Runabout, Taft Marine Boat Kit. Precut, ready to assemble. 784-6043.

TF

For Aluminum Awnings see ABC Top & Awning, 623 West Olive Ave. Phone 784-5686, Porterville.

FOR SALE - 37 ft. Mobile Home, licensed, with 6x20 porch. Partly furnished. \$2,000. Sierra Flea Mart TF

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EMMY'S FASHIONS

GIBSON'S STATIONERY

HAMMOND'S STUDIO

J & J PHARMACY

JONES HARDWARE

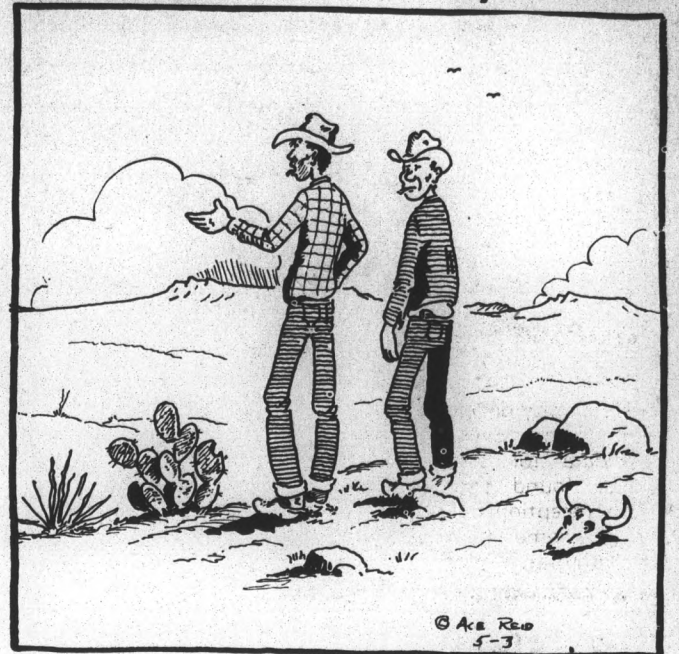
LEGGETT'S

REISIG'S SHOE STORE

VOGUE

COW POKES

By Ace Reid



"Yep, this is quite a productive ranch . . . it produces more headaches than any ranch for a thousand miles!"



MINERAL KING SAVINGS AND LOAN ASSOCIATION

Listen, See and Appreciate
Porterville High School's
PANTHER BAND CONCERT
May 8th-8 P.M.-Memorial Bldg.

PORTERVILLE BRANCH
65 WEST PUTNAM AVENUE
PORTERVILLE, CALIF. 93257
784-1820

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501 W. MAIN ST.
VISALIA, CALIF. 93277
782-4554

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Small Enough To Know You . . .

But Large Enough To Serve You

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Porterville

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150 S. Main St.

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Sundays 9 a.m. to 6 p.m.



ANYTHING CAN happen in Tulare county during an election year - and Evelle Younger, candidate for state attorney general found this out at a recent reception held in Visalia at the home of his county co-chairman, Florence Doe.

Seems that Doc Small's Medicine show cast appeared as surprise guests, after playing the Lindsay Orange Blossom festival, and did the whip act, with Younger selected to play the final role and hold a cigar in his mouth while Big John Hall cut it with

his bull whip. Younger survived but he didn't offer to join the show on a permanent basis. In photos, from left: Big John, Younger, Teamster Domer Power, Younger again, Mrs. Doe, and Bill Bennett, also county co-chairman, from Porterville.

(Farm Tribune photos)

Re-Elect

Bob



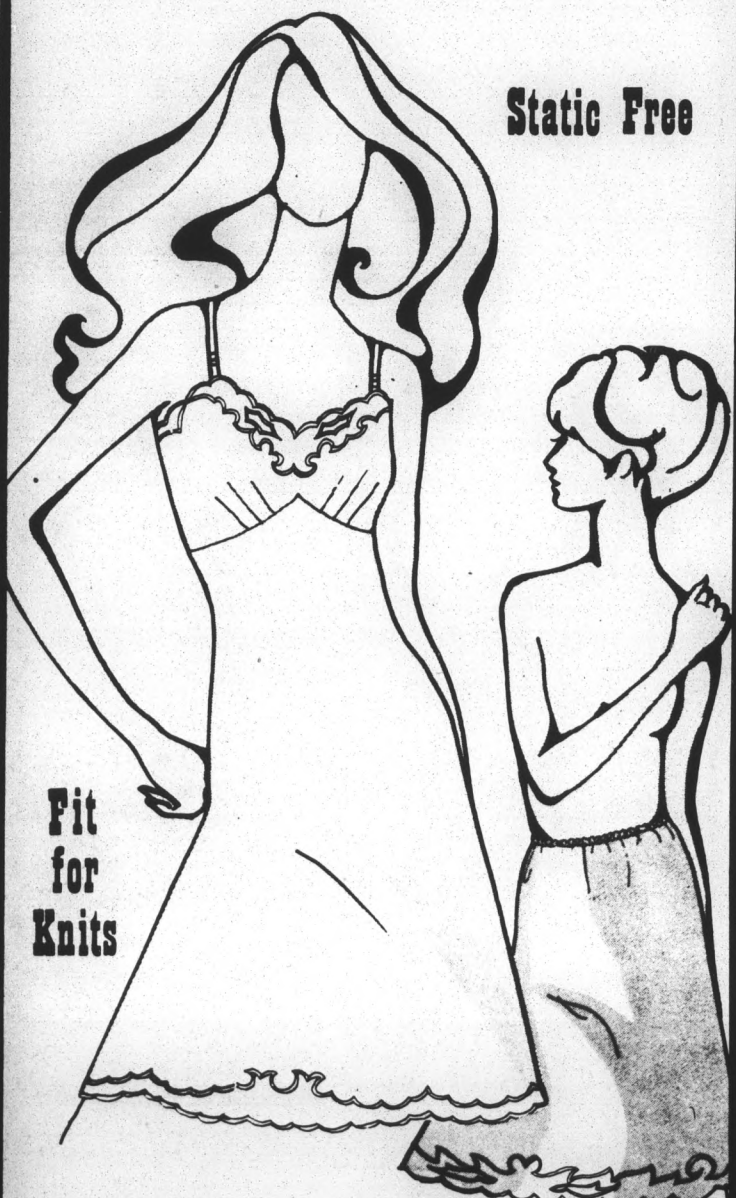
Bob Wiley

WILEY
Tulare County
SHERIFF
Coroner

County Election June 2, 1970

Taffestar
Proportioned Slip and Petticoat

Static Free



Fit
for
Knits

3159 A&S SLIP 2059 A&S 2059X PETTICOAT
PROPORTIONED slip and petticoat—the sleek lines edged with Puerto Rican embroidered scalloping. The petticoat has nylon tricot side gussets for wrinkle-free fit.

COLOR: White
SIZES: Average 32-40 Short 32-38 Extra Size: 42-48 \$4.59
SIZES: Average: S-M-L Short: S-M-L Extra-Size: X-XX-XXX \$3.59

BULLARD'S

A TUESDAY BONUS STORE

247 N. MAIN

PHONE 784-1823

PANTHER BAND CONCERT

(Continued From Page 1)

"Bubbling Woodwinds," by Schanke, three clarinetists - Judy Finley, James Rauber and Frances Street, along with flutists Jane Smith and Janne Bussey, will be featured.

Tickets for the concert can be purchased at Wayne's Music Mart, Meade's Music, and the PUHS office; from members of the band, and at the box office. Seats are on a first come, first served basis.

SPECIAL HUNT HEARING SET

BAKERSFIELD — A hearing will be conducted in Bakersfield, at the police auditorium on May 21, starting at 8 p.m., concerning a special deer hunt in the Tejon area of Kern county. Officials of the California Fish and Game commission will be in charge of the hearing; the commission has recommended 27 special antlerless and either-sex hunts this year, with 10,875 permits to be issued. No special hunt is slated this year in Tulare county.

Nearly a half million head of cattle, sheep and horses graze on public domain land in California.

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BARGAIN OF THE MONTH

17-PC. KITCHEN CUTLERY SET

4.88

OUTSTANDING 17-PC. SET

Genuine Rosewood Handles
Miracle Ripple edge never needs sharpening! Blades are solidly riveted in hand-finished genuine rosewood handles. Set includes 2 roast slicers, carving fork, ham slicer, French cook knife, sandwich knife, utility knife, citrus knife, paring knife and 8 steak knives. For camping, summer cottages.

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A Tuesday Bonus Store
151 North Main
Phone 784-1065

Variety Of Events Scheduled During Buccaneer Day At Porterville College

PORTERVILLE — "Batten down the hatches!" Heave Ho mates!" and other such appropriate phrases are in order tomorrow, May 8 as Porterville College students observe their annual Buccaneer day.

Patti Murphy, general chairman, says activities will begin shortly after lunch and will include awarding of prizes in a beard-growing contest, announcement of winners in a Captain Bligh and Sea Hag contest, a gunny sack race, a three-legged race and a Volkswagen push. Numerous club-sponsored booths will be open following the races.

Evening events will begin at 5:30 p.m. with a barbeque at Bartlett park, to which high school students are invited. Food will be served until 7:30 p.m. for 75c a person; the American Blues band will play during the barbeque; at 7:30 there will be a hayride from the park around the Lake Success area, and back.

Day's activities will end with a dance in the College union, 9:30 p.m. to 12:30 a.m. Music will be provided by the Zooie from Bakersfield; all modes of dress will be acceptable. Regular college dance prices will be in effect.

FIREMEN'S OLYMPICS

(Continued From Page 1)

competition have been received from Tulare Fire department, Porterville Fire department, Terra Bella Fire department and Delano Fire department. Teams of two, three, and four men will be competing in these events.

Trophies will be awarded to the members of each event's winning team. The awards will be made at the close of the scheduled events. Trophies have been donated by; Ben Webb's Sequoia Volkswagen, Billingsley and Elliott Ford, Food King Store, Joe Cobb Auto parts, Marsh Jewelers, Leggett's Mens store, Van Camps Vest Pocket market, Verns Specialty service and Village hairstylists.

The Fire Department's Ladies Auxiliary will have a food and drink booth at the Firemen's Olympics site with food and cold-hot drinks on sale.

Handling general arrangements are Porterville Fire Chief J.L. Given, and James Gentry, president of the Porterville City Firefighters.

SPORTSMEN'S BARBECUE

(Continued From Page 1)

Anderson; handling door prizes will be Rusty Jones and Harold Cobbs.

Parking and seating will be in charge of Tulare County Sheriff deputies; traffic control will be handled by the California Highway Patrol. General chairman of the event is J. Claude Nelson.

Over-all program of the Southern Tulare County Sportsmen's association is to work in appropriate channels for preservation and propagation of fish and game.

Specific programs accomplished during the past year include: Sponsoring a hunter safety training program; providing financial assistance for a U.S. Forest service experimental program involving planting of legumes on deer ranges; working for legislation that is beneficial to sportsmen; aid in relocation of pheasant pens from the Tulare County Road camp on Deer Creek to Sequoia home;

Purchasing four tons of salt for an air drop on summer deer ranges in the High Sierra; assisting the Forest service in maintenance and brushing of

4-H GIRL SHOWS BOYS HOW TO DRIVE TRACTOR

VISALIA — Lori Rosedale, 12, Orosi 4-H Club member, showed the boys how it should be done at the recent Tulare County 4-H Tractor Field day.

Participating in the First Unit Driving contest, she won the top award in that category, with scoring based on ability to drive two courses, a written test, and identifying faults on a "rigged" tractor.

Russell Hash, 10, East Lynne 4-H club member and Vance Probst, 13, Oakdale 4-H Club member, were second and third respectively.

In the second Unit competition Nicky Serafin, 14, Burton 4-H Club member, was the top winner, to make it "two in a row" as he captured the first unit award last year. Second place honors went to David Koontz, 16, Rockford, while Rodney Valine, 16, also of the Rockford club, received the third place award.

Chris Hash, 13, East Lynne 4-H Club member, won the Advanced Unit contest, in which third and fourth year tractor project members participated. Mark Swall, 14, Oakdale, was second, while the third place award winner was Donald Berry, 14, Orosi.

Over 50 4-H Club members participated in the event, twice the number who participated last year.

SHUMWAY HEADS U.S. CHAMBER

WASHINGTON, D.C. — F. Ritter Shumway, chairman of the board and chief executive of Sybron corporation, of Rochester, N.Y., has been elected 43rd president of the Chamber of Commerce of the United States.

mountain trails; cooperating with the California Department of Fish and Game and the Forest service in surveys relative to deer herd and range management; and assisting in a survey to develop a plan for re-channeling a section of Peppermint creek, on the Great Western divide, to improve trout habitat.

Adult memberships in the Sportsmen's association - including the barbeque - sell for \$2.50; membership for boys and girls under 12 years is \$1.25. All money raised goes toward the association programs.

17th ANNUAL PORTERVILLE
PANTHER BAND CONCERT
Friday
MAY 8th
MUSIC FOR THE 70'S
Featuring Music From "Hair"
8:00 p.m.
MEMORIAL BLDG